

**NO. 70531**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 27 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 09 1995 under 61276

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The applicant **Nye County, State of Nevada** hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use of a portion** of water heretofore appropriated under **Permit No. 29050 Certificate No. 9181**

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1. The source of water is **Underground**
2. The amount of water to be changed **2.39 A.F.A., .478 acres, .0085 cfs**
3. The water to be used for **Municipal**
4. The water heretofore permitted for as **Irrigation & Domestic**
5. The water is to be diverted at the following point **within the NE¼ of the NW¼ of Section-15, T.20S., R.53E., M.D.M., or at a point from which the North ¼ corner of said Section 15 bears N 84° 24' 00" E a distance of 660.81 feet. Refer to supporting map (A.O.F.) under App. No. 61276, APN: 35-511-01**
6. The existing permitted point of diversion is located within **the SW¼ of the SW¼ of Section-8, T.21S., R.54E., M.D.M., or at a point from which the SW corner of said Section- 8 bears S 19° 03' 00" W a distance of 1077.00 feet.**
7. Proposed place of use **See Attached "Exhibit-A" also see supporting place of use map under Application No. 68791**
8. Existing place of use **.478 acres within the NW¼ of the SE¼ of Section 8, T.21S., R.54E., M.D.M., Nye County, Nevada as shown on strip map in support of this application**
9. Use will be from **Jan 1<sup>st</sup> to Dec. 31<sup>st</sup>** of each year.
10. Use was permitted from **Jan 1<sup>st</sup> to Dec. 31<sup>st</sup>** of each year.
11. Description of proposed works **Existing ground water well**
12. Estimated cost of works **Existing well**
13. Estimated time required to construct works **Existing 8" casing w/submersible pump presently supplying water to the Pahrump museum property**
14. Estimated time required to complete the application of water to beneficial use **10 years**

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15. Remarks: Water rights are being transferred in support of parcel map applications for Trese Vackar and for the purpose of future ground water management for APN's: 36-471-06, 36-471-27, 36-471-29, 36-471-35, 36-471-36, 36-471-40, 36-471-43 and 36-471-47

By **Ronnie M. Phillips, Agent**  
**s/ Ronnie M. Phillips**  
**1191 W. Betty Ave.**  
**Pahrump, Nevada 89060**

Compared **gkl/ SC**

WITHDRAWN BY AGENT

12-13-05

*J. P. P. P.*

STATE ENGINEER

Protested

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**EXHIBIT A****IN SUPPORT OF APPLICATION No. 68791**

7. Proposed place of use located in the Pahrump Regional Planning District being all of Townships 18, 19, 20, 21 and 22 South, Ranges 52 and 53 East, M.D.M.; all of Townships 21, 22 and 23 South, Range 54 East, M.D.M.; and those portions of Townships 18, 19 and 20 South, Range 54 East lying within Nye County, Nevada, and those portions of Townships 23, 24 and 25 North, Range 8 East, S.B.M.; and those portions of Townships 24 and 25 North, Range 7 East, S.B.M. lying within Nye County, Nevada, except those portions of Section 6, Township 22 South, Range 54 East, M.D.M., being Government Lots 12, 13, 14, 18, and 19, the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the N  $\frac{1}{2}$  of the SE  $\frac{1}{4}$ , and the S  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  thereof.